Storytelling: Writing Irish Cultural Narratives

COURSE DESIGNATOR DBLN 3011

Language of Instruction English

NUMBER OF CREDITS 3 credits

Contact Hours 45 hours

COURSE DESCRIPTION
This course will examine the role of storytelling in Irish culture and the way in which ‘story’ is used to create a narrative of Irish culture. It will provide an introduction to traditional oral folk traditions, modernist documentations in the Irish short story, theatrical performance, filmic narratives, and the contemporary iteration of cultural change on the streets of its capital city. Students will have an opportunity to practice immersive research and to engage in a variety of different modes of storytelling.

INSTRUCTOR
Dr. Sara Keating

COURSE GOAL
Through exploring the tradition of storytelling in Ireland, from conservation to subversion and from folk tale to street art, students will discover in and out of the classroom how this embedded feature of Irish culture allows and obstructs how to present and represent a nation to itself and others and how the students too can create a story.

METHODOLOGY
The course will be taught in individual theme-based seminars. There will be a core lecturer, with visiting speakers as appropriate. Student participation through presentation and class discussion will be essential. Attendance on field trips is mandatory.

REQUIRED READING/MATERIALS
Primary Texts
J. M. Synge, The Playboy of the Western World
James Joyce, An Encounter
Edna O’Brien, Selected Stories
Samuel Beckett, Krapp’s Last Tape/All That Fall
Eric Cross, The Tailor and Ansty
Tom Murphy, Bailegangaire
Brian Friel, Faith Healer
Conor McPherson, This Lime Tree Bower
Mark O’Rowe, Howie the Rookie
Frank McCourt, Angela’s Ashes
Nuala O’Faolain, Are You Somebody?
Michael Harding, Staring at Lakes
Sinead Gleeson, Blue Hills and Chalk Bones in Granta: New Writing From Ireland 2016
Emer O’Toole, Girls Will be Girls
Ciaran Cassidy, The Boys of Foley Street

Secondary Reading
Declan Kiberd, Inventing Ireland, Chapter 7. The national longing for form
J. M. Synge, The Aran Islands
Robert Flaherty, Man of Aran
Nicholas Grene, The Politics of Irish Drama: From Boucicault to Friel, Chapter 2. Strangers in the House
Eric Cross, The Tailor and Antsy
Ed Fintan Walsh, Theatres of Testimony in That Was Us: Contemporary Irish Theatre and Performance
Aoife Kelleher, One Million Dubliners
Ed Fintan Walsh, Theatres of Testimony in That Was Us: Contemporary Irish Theatre and Performance
CRITERIA FOR GRADING AND GRADING STANDARDS

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<thead>
<tr>
<th>Grade</th>
<th>Range</th>
<th>Description</th>
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<tbody>
<tr>
<td>A</td>
<td>93-100</td>
<td>Achievement that is outstanding relative to the level necessary to meet course requirements.</td>
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<tr>
<td>A-</td>
<td>90-92</td>
<td>Achievement that is significantly above the level necessary to meet course requirements.</td>
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<td>B+</td>
<td>87-89</td>
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<tr>
<td>B</td>
<td>83-86</td>
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<tr>
<td>B-</td>
<td>80-82</td>
<td>Achievement that meets the course requirements in every respect.</td>
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<td>C+</td>
<td>77-79</td>
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<td>C</td>
<td>73-76</td>
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<tr>
<td>C-</td>
<td>70-72</td>
<td>Achievement that is worthy of credit even though it fails to meet fully the course requirements.</td>
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<tr>
<td>D+</td>
<td>67-69</td>
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<td>D</td>
<td>60-66</td>
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<td>F</td>
<td>0-59</td>
<td>Represents failure (or no credit) and signifies that the work was either (1) completed but at a level of achievement that is not worthy of credit or (2) was not completed and there was no agreement between the instructor and the student that the student would be awarded an I.</td>
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Summary of how grades are weighted:

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<th>Component</th>
<th>Weight</th>
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<tr>
<td>Class contribution</td>
<td>25%</td>
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<tr>
<td>Research Project: 2 parts</td>
<td>50%</td>
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<tr>
<td>Story/Telling Performance/Presentation</td>
<td>25%</td>
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<tr>
<td>Overall Grade</td>
<td>100%</td>
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CLASS SCHEDULE

UNIT 1
- Introduction: Telling Stories/ Storytelling

UNIT 2
- Folk Tales and Fantasies: The gap between the story and the gallous deed
- J. M. Synge, The Playboy of the Western World and Man of Aran (film)J. M. Synge The Aran Islands,

UNIT 3
- Filth and Fantasy:

UNIT 4
- Mastering the Telling/ The Master Storyteller:
- Eric Cross, The Tailor and Ansty
- Guest Speaker/Workshop Nuala Hayes
### UNIT 5
- Truth and Lies: Storytelling as Theatre
- Brian Friel, Faith Healer/ Tom Murphy Bailegangaire/ Mark O’Rowe, Howie The Rookie

### UNIT 6
- Writing workshop with Fighting Words

### UNIT 7
- Glamorous Poverty:
  - Frank McCourt, Angela’s Ashes/ Peter Lennon, The Rocky Road to Dublin (documentary film)

### UNIT 8
- The Writing on the Wall: Political Graffiti

### UNIT 9
- Have I No Mouth? Staging Oral Histories (ANU Theatre and Brokentalkers)

### UNIT 10
- Telling it Like it Is: Storytelling workshop with Stephen James Smith (poet)
- Class Visit to Milk and Cookies Storytelling Event

### UNIT 11
- Queering the Nation One Tweet at a Time
- Emer O’Toole, Girls Will be Girls/ Dir. Conor Horgan, The Queen of Ireland

### UNIT 12
- Real Life as Literary Form: The Confessional Essay and telling your own story
- Text: Sinead Gleeson, Blue Hills and Chalk Bones/Michael Harding, Staring at Lakes

### UNIT 13
- Final storytelling performance/presentation

### ATTENDANCE POLICY
Regular attendance and punctuality are mandatory in order to earn full marks. The final grade will take into consideration preparation required for class (i.e. readings) and participation in class discussions. If you miss any meetings without an excused absence from the on-site director, your final grade will be dropped accordingly. In the case of absences, it is the
student’s responsibility to find out what information was given in class including any announcements made.

UNIVERSITY OF MINNESOTA POLICIES AND PROCEDURES
Academic integrity is essential to a positive teaching and learning environment. All students enrolled in University courses are expected to complete coursework responsibilities with fairness and honesty. Failure to do so by seeking unfair advantage over others or misrepresenting someone else’s work as your own can result in disciplinary action. The University Student Conduct Code defines scholastic dishonesty as follows:

SCHOLASTIC DISHONESTY:
Scholastic dishonesty means plagiarizing; cheating on assignments or examinations; engaging in unauthorized collaboration on academic work; taking, acquiring, or using test materials without faculty permission; submitting false or incomplete records of academic achievement; acting alone or in cooperation with another to falsify records or to obtain dishonestly grades, honors, awards, or professional endorsement; altering forging, or misusing a University academic record; or fabricating or falsifying data, research procedures, or data analysis.
Within this course, a student responsible for scholastic dishonesty can be assigned a penalty up to and including an “F” or “N” for the course. If you have any questions regarding the expectations for a specific assignment or exam, ask.

STUDENT CONDUCT
The University of Minnesota has specific policies concerning student conduct and student needs. This information can be found on the Learning Abroad Center website.